

## **Women Legislators of Missouri 2017 Scholarship Application**

*(Eight scholarships will be awarded to female 2017 Missouri Graduating High School Seniors)*

**Submission: POSTMARK DEADLINE:** March 9, 2017; please submit **3 copies** via postal service or **1 copy** by

**Email to:** Representative Patricia Pike, Missouri State Capitol, 201 W Capitol Ave, Jefferson City, MO 65101; or email to [patricia.pike@house.mo.gov](mailto:patricia.pike@house.mo.gov) with the words **WLM Essay Contest** in the subject line.

Attention: Fill the form out completely and follow directions thoroughly so that you are not disqualified. *Please note that scholarship money must be awarded to the recipient/school by September 1, 2017 or the 2<sup>nd</sup> place winner will be the recipient of the scholarship funds.* For further questions, contact 573-751-5388.

### **Applicant's Personal Information:**

1. Name of the county you live in: \_\_\_\_\_
2. Who is your MO State Representative? \_\_\_\_\_ Rep. District# \_\_\_\_\_  
(Visit [www.house.mo.gov](http://www.house.mo.gov) and enter your zip code in **Legislator Look-Up** to find)
3. U.S. Congressional District# \_\_\_\_\_ (<http://www.house.gov/representatives/find/>)

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_, MO

Zip: \_\_\_\_\_ - \_\_\_\_\_ (+4) (use: [www.usps.com](http://www.usps.com) to look up your 4-digit zip code)

Name of Parent or Guardian: \_\_\_\_\_ Parent or Guardian phone: (\_\_\_\_) \_\_\_\_\_

Name of High School Counselor: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

High School or GED Program currently enrolled: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ (*Winners' GPA may be verified by the Committee.*)

To which colleges, universities, or vocational-technical schools have you already or plan to apply for admittance?

\_\_\_\_\_  
\_\_\_\_\_

What area(s) of post-secondary education are you pursuing? \_\_\_\_\_

What are your current college-degree plans? \_\_\_\_\_

**Leadership** (you may use separate sheet and attach to application) List those work experience, volunteer and extracurricular activities in which you took a leadership role: \_\_\_\_\_

\_\_\_\_\_

**Community Service** (you may use separate sheet and attach to application) List the extracurricular, community and volunteer activity programs in which you are or have been involved.

\_\_\_\_\_

**Essay Subject** (500-word limit): As women legislators, we are honored and privileged to serve the people of Missouri. **If you were a state legislator, what would you hope to accomplish and why?**