

# APPLICATION FOR HARRISON COUNTY FARM BUREAU SCHOLARSHIP

**Application Deadline: Friday, April 8, 2022**

**SECTION ONE: INFORMATION TO BE SUPPLIED BY APPLICANT (please type or print)**

Name: \_\_\_\_\_ Male ( ) Female ( )

(First) (Middle) (Last)

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

High School Attending: \_\_\_\_\_

Father or Male Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

Mother or Female Guardian: \_\_\_\_\_

Occupation: \_\_\_\_\_

# of Children in Your Family: \_\_\_\_\_

# Currently Enrolled in College: \_\_\_\_\_

**Please attach you Senior  
Picture (head and shoulder pose)**

**PLEASE DO NOT STAPLE**

**If you are the scholarship winner,  
This photo will be used for publicity.**

Briefly summarize your school, church, and community activities. List organiza-  
tions of which you are a member and offices you have held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List and honors or awards you have received: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List both paid and volunteer work experience and job duties you have performed: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of College You Plan to Attend: \_\_\_\_\_

Est. Expenses for the School Year: \_\_\_\_\_ Est. Resources for the School Year: \_\_\_\_\_

Do you anticipate receiving any scholarships, awards, or financial aid? Yes ( ) No ( )

If yes, please specify: \_\_\_\_\_

\_\_\_\_\_

What is your intended major and/or career goal? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate what you have done in planning ahead to help meet your anticipated college expenses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The applicant herewith consents that the Scholarship Selection Committee be fully informed as to the applicant's scholastic standing, character, and other factors having a bearing on this application.

\_\_\_\_\_  
Signature of Applicant

FARM BUREAU MEMBERSHIP NUMBER: \_\_\_\_\_ (if family membership is active)

**STUDENTS: AFTER YOU HAVE COMPLETED YOUR PART OF THIS APPLICATION, PRESENT IT TO YOUR COUNSELOR OR PRINCIPAL FOR CERTIFICATION. THE DEADLINE IS APRIL 8, 2022.**

**SECTION TWO: INFORMATION TO BE SUPPLIED BY COUNSELOR OR PRINCIPAL**

This is to certify that the above applicant is ranked \_\_\_\_\_ in a class of \_\_\_\_\_ seniors. GPA: \_\_\_\_\_

This applicant has taken the following college aptitude tests:

NAME OF TEST:	SCORE:	DATE TESTED:
_____	_____	_____
_____	_____	_____

The Scholarship Committee would appreciate a brief statement concerning your evaluation of this applicant's citizenship and need for scholarship consideration.

**AWARDS WILL BE PRESENTED AT:**

\_\_\_ Awards Assembly

\_\_\_ Graduation Ceremony

Date and Time of Presentation: \_\_\_\_\_

Signature of Counselor/Principal: \_\_\_\_\_

Date: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

High School Address: \_\_\_\_\_

**PLEASE DELIVER THIS APPLICATION TO SCHOOL OFFICIAL OR HARRISON COUNTY FARM BUREAU OFFICE**

*The student **MUST** submit a one page essay on their future plans in the field they are entering.*